

STATE OF LOUISIANA  
RECREATIONAL AND USED MOTOR VEHICLE COMMISSION

FOR OFFICE USE ONLY

CURRENT LICENSE NO.

3132 VALLEY CREEK DRIVE  
BATON ROUGE, LOUISIANA 70808  
(225) 925-3870 FAX (225) 925-3869  
www.lrumvc.louisiana.gov

RECEIPT NO.
R#
LICENSE NO.
AD -
DATE ISSUED

**APPLICATION FOR LICENSE AS AN AUTOMOTIVE DISMANTLER AND PARTS RECYCLER FOR YEAR 20** \_\_\_\_\_

PLEASE PRINT OR TYPE. Complete entire application and attach such documents as required. Any misrepresentation or omission of information shall be grounds for refusal to issue or revocation of an Automotive Dismantler and Parts Recycler License.

OWNERSHIP NAME \_\_\_\_\_  
(Name of Individual, Partnership, Corporation, LLC, or LLP)

DEALERSHIP NAME \_\_\_\_\_ PHONE ( ) \_\_\_\_\_  
(Name Under Which Business Will Be Conducted) **NO CELLULAR PHONES**

FAX ( ) \_\_\_\_\_

OFFICE HOURS \_\_\_\_\_ DAYS \_\_\_\_\_

BUSINESS LOCATION \_\_\_\_\_ CITY \_\_\_\_\_ PARISH \_\_\_\_\_ ZIP \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
(If Different From Above)

**OWNERSHIP INFORMATION:**

NAME \_\_\_\_\_ HOME PHONE \_\_\_\_\_  
(Individual, Managing Partner or President of Corporation)

CELLULAR PHONE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

DRIVER'S LICENSE # \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

U.S. CITIZEN? YES ☐ NO ☐ IF NOT A U.S. CITIZEN, ATTACH COPY OF RESIDENT ALIEN CARD (FRONT AND BACK) AND DRIVER'S LICENSE.

YES ☐ NO ☐ 1. HAVE YOU EVER BEEN CONVICTED OR PLED GUILTY TO ANY CRIME OTHER THAN A TRAFFIC VIOLATION IN THE PAST 10 YEARS? IF YES, STATE INDIVIDUAL'S NAME, OFFENSE, DATE OF OFFENSE AND WHERE. \_\_\_\_\_

☐ ☐ 2. HAS REPRESENTATIVE OF DEALERSHIP COMPLETED 4 HOUR EDUCATIONAL SEMINAR? IF YES, GIVE DATE \_\_\_\_\_. IF NO, IS REPRESENTATIVE SCHEDULED FOR EDUCATIONAL SEMINAR? GIVE DATE \_\_\_\_\_.

DATE THIS BUSINESS WAS ESTABLISHED \_\_\_\_\_

AN ESTABLISHED PLACE OF BUSINESS SHALL:

- A. HAVE A PERMANENTLY AFFIXED SIGN LISTING THE TRADE NAME. THE SIGN MUST BE PLACED IN FRONT OF THE BUSINESS AND CLEARLY VISIBLE FROM THE STREET OR ROADWAY AT A MINIMUM OF 16 SQUARE FEET (4' X 4') AND SUBJECT TO ALL ZONING LAWS.
- B. HAVE A BUSINESS TELEPHONE LISTED IN THE BUSINESS NAME INSTALLED AT THE PLACE OF BUSINESS WHICH IS LISTED ON THE APPLICATION. NO CELLULAR PHONES.
- C. MUST COMPLY WITH ZONING REGULATIONS.
- D. PHYSICAL INSPECTION REQUIRED BEFORE LICENSE ISSUED.

I HEREBY CERTIFY THAT THE STATEMENTS MADE HEREIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM FAMILIAR AND WILL ABIDE WITH THE PROVISIONS OF ALL THE LAWS, RULES AND REGULATIONS UNDER WHICH THIS APPLICATION IS MADE.

DEALERSHIP SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Individual, Managing Partner, President of Corporation or Duly Authorized Representative)

**SEE OTHER SIDE**

ANY FALSE ANSWER IS A CRIMINAL OFFENSE SUBJECT TO A FINE NOT TO EXCEED \$5,000.00 OR IMPRISONMENT NOT TO EXCEED 4 YEARS OR BOTH.

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_

NOTARY PUBLIC SIGNATURE/COMMISSION STAFF \_\_\_\_\_

ATTACH PHOTOS AS REQUIRED AND APPLICABLE.

ATTACH COPIES OF ARTICLES OF PARTNERSHIP, ARTICLES OF LIMITED LIABILITY CORPORATION OR ARTICLES OF INCORPORATION AS REQUIRED AND APPLICABLE.

ATTACH CHECK TO COVER \$200.00 FOR DISMANTLER, \$25.00 FOR EACH SALESMAN.

ATTACH CHECK FOR \$35.00 TO COVER CRIMINAL RECORD CHECK, IF APPLICABLE.

MAKE CHECK PAYABLE TO: LOUISIANA RECREATIONAL AND USED MOTOR VEHICLE COMMISSION.

MAIL COMPLETED FORM, SALESMAN APPLICATION(S), FEES AND ATTACHMENTS TO THE ADDRESS LISTED ON THE FRONT OF THIS APPLICATION.

**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, ASSISTANCE WILL BE PROVIDED IN COMPLETING ANY FORMS REQUIRED BY THE LOUISIANA RECREATIONAL AND USED MOTOR VEHICLE COMMISSION.**

LRUMVC 107 (06/07)